



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code <b>HOUSEOF033</b>	Dept. <b>SC</b>	Contract Number <b>03-675 A-1</b>						
County Department <b>Transitional Assistance Department</b>		Dept. Orgn.	Contractor's License No.						
County Department Contract Representative <b>Kelly Oveson</b>		Telephone <b>(909) 388-0214</b>	Total Contract Amount <b>\$450,000</b>						
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:									
If not encumbered or revenue contract type, provide reason: <u>Fee for transaction</u>									
Commodity Code	Contract Start Date <b>July 1, 2003</b>	Contract End Date <b>June 30, 2005</b>	Original Amount <b>\$225,000</b>	Amendment Amount <b>\$225,000</b>					
Fund <b>AAA</b>	Dept. <b>DPA</b>	Organization <b>TAD</b>	Appr. <b>300</b>	Obj/Rev Source <b>3230</b>	GRC/PROJ/JOB No. <b>DMV685BZ</b>	Amount <b>\$450,000</b>			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount			
Project Name <b>CalWORKs Domestic Abuse Services</b>				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D
				<b>04/05</b>	<b>\$225,000</b>	<b>I</b>			

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Transitional Assistance Department, hereinafter called the County, and

Name

House of Ruth, Inc.

hereinafter called

Contractor

Address

P.O. Box 459

Claremont, CA 91711

Phone

Birth Date

(909) 623-4363

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend contract # 03-675, as follows:

**SECTION V. FISCAL PROVISIONS, PARAGRAPH A****Amend Paragraph A to read as follows:**

The maximum amount of reimbursement under this Contract shall not exceed \$450,000, (\$225,000 for FY 03/04, and \$225,000 for FY 04/05), and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance here of, including travel and per diem.

**SECTION VIII. TERM:****Amend Section to read as follows:**

This Contract is effective as of July 1, 2003, and is being extended from its original expiration date of June 30, 2004, to expire on June 30, 2005, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended one additional one-year period by mutual agreement of all parties.

**ATTACHMENT D:**

Add Program Budget for Fiscal Year 04/05 dated June 1, 2004.

**All other terms and conditions remain in full force and effect.**

COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

House of Ruth, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name Barbara Hope  
(Print or type name of person signing contract)

Title Executive Director  
(Print or Type)

Dated \_\_\_\_\_

Address P.O. Box 459  
Claremont, CA 91711

Approved as to Legal Form

►  
Julie Surber, Deputy County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►  
Lori Ciabattini, HSS Contracts Unit

Date \_\_\_\_\_

Presented to BOS for Signature

►  
Linda Haugan, Director

Date \_\_\_\_\_

**Auditor/Controller-Recorder  
Use Only**

☐ Contract Database ☐ FAS

Input Date	Keyed By
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